| | MISSOURI DIVISION OF REALIN - STANDARD CERTIFICATE OF DEATH | | | | | | |
|------------------|-------------------------------------------------------------|-----------|-------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--|
| NOT WRITE | TE AMENDED | | | | Registration District No. 318 Primary Registration District No. Registrat's No. Registrat's No. | | |
| THIS STUB | | | | \ | F. I SUAL RESIDENCE (Where decasted lived if instinction, Residence h | <u> </u> | |
| VS 300 | ļe. | 1 | · | 1 | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence bear COUNTY and admission as COUNTY and admission bear and a country and admission bear and a country and admission bear and a country and a cou | | |
| ev. 4/59 | 亨 | 1 | ۱ ۱ | | b. CITY (If outside corporate limits, give TOWNSHIP only) Length of stay in 1b c. CITY CP Inside Lin | imits | |
| | AMENDED | 1 | (| | Town St. Louis 3 weeks Town St. Louis Yes N | No 🗆 | |
| | J., . | : I I | ١ | | c. FULL NAME OF (If NOT in hospital, give location) Inside Limits d. STREET (If cutside, give location) Reside on ADDRESS | _ | |
| ر ہے ا | 4 | 11 | | | Park Side Manor N. H. Yes No 4932 Lindenwood Ave. Yes No | No D | |
| | 1/5 | | 十 | | 3. NAME OF DECEASED First Middle Last 4. DATE Month Day Yes (Type or print) | _ | |
| | ` | 11 | ۱ | 1 1 | LOUIS GEORGE DEPPE DEATH August 11, 196 | 63 | |
| | , | | ¹ | - J - k | 5. SEX 6. COLOR OR RACE 7. Married Never Married 8. DATE OF BIRTH 9. AGE (last birthday) 1F UNDER 1 YEAR IF UNDER Widowed Divorced Di | R 24 Mir | |
| | ' | | · | | Male White Dec. 19, 1891 71 7 22 | | |
| - , | ا ي | 11 | 1 | | 10a. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country) 12. CITIZEN OF WHAT COUNTY during most of working life, even if retired) | INTR | |
| | MO | | ۱ | | Real Estate Salesman Real Estate St. Louis, Mo. U.S.A. | _ | |
| 0 | FOLLO | | ۱ [| | 13a. FATHER'S NAME 13b. MOTHER'S MAIDEN NAME 14. NAME OF HUSBAND OR WIFE | | |
| | ፖ | | 1 | | Louis Deppe Caroline Henkle Marguerite Gregory De | eb. | |
| 2 | SA | | ۱ | | 15. WAS DECEASED EVERTIN U.S. ARMED FORCES? 116. SOCIAL SECURITY NO. 137. INFORMANT Address | - | |
| l. | ա | 11 | ۱ | | Yes (Yes, glo, or unknown) (If yes, give wer or dates of WW I | . | |
| [5 | ¥ | | ۱ | ËN | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: ONSET AND D |)EA | |
| | 취 | | ۱ | CUME | immediate cause (a) Condiac decompanisation two was | بالميا | |
| | ECORD AD OF | 1 1 | ۱ | log OCC | D541 D 240. | | |
| | HIS REC | | ۱] . |) [A | Conditions, if any, which gave rise to DUE TO (b) ASA D | | |
| <u>- • </u> | SHT INSI | ` | | | which gave rise to above cause (a), stating the under- | | |
| | 7 | \Box | + | 7 1 | Tring case tain) | _ | |
| 07 K | ਰ ਰ | | ۱ | 1 | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal plant of the disease condition given in PART I (a) PART III. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal plant of the terminal plant | | |
| 86 | Si | | ۱ | 1 1 | | Unkno | |
| ļ. | AMENDMENTS | | ۱ | | 19. WAS AUTOPSY 20a. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART Lor PART II of Item 18.) | | |
| ذ | <u>ا</u> وُ | | ' | | 19. WAS AUTOPSY PERFORMED? YES NO 25. | • | |
| <u>, </u> | 년 | | ' | | 20c. TIME OF Hour Month, Day, Year | | |
| RIBBON | [} | | ١ | 1.4 | INJURY a.m. p.m. | | |
| 20 | | | ' | 1 1 | 20s. IN ILIRY OCCURRED 20e. PLACE OF INJURY (e.g., in or about home, 20f. CITY, TOWN, OR LOCATION COUNTY ST | TATE | |
| | | | ۱ | 1 | WHILE AT WORK farm, factory, street, office bldg., etc.) | | |
| # | READ | | ' | 1 | March 1952 August 11 1963 XX August 11 1963 | 3 | |
| TYPEWRITER | - F. | <u>' </u> | ١ | | 21. I attended the deceased from the same of the same | | |
| ፮ | ₽ | | ۱ | 1 1 | Death occurred at On the date stated above, and to the best of the knowledge, not the coord distance. | | |
| 4 | SHOULD | | ١ | မ | 27a SIGNATURE (Degree or title) . 22b. ADDRESS | | |
| = | R | | ۱ | I. I | Rold M. Laurch, M.D. 52 Maryland Plaza St. Louis 8/12 | <u>/6</u> | |
| - 1 | - | ++ | + | AFFIDAVIT | 23a. BURAL, CREMATION, 23b. DATE 23c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City, town, or county) (State) | • | |
| 1 | Š | ' | ۱ | 開 | Removal Aug. 13, 1963 Valhalla Cemetery St. Louis County, Missouri | <u></u> | |
| | ITEM I | | 1 | | 24. FUNERAL DIRECTOR ADDRESS 25. DATE RECD. BY LOCAL REG. 26 REGISTRAR'S SENATURE | _ | |
| | | 11 | ' | ፚ | Ambruster Mortuary 6633 Clayton Road AUG 13 1963 Koan Smith . 17. D. | | |

(Licensed Embalmer's Statement on Reverse Side)

half M. Faunch 52 maylored Pliza

STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name | is recorded on the reverse side of this certificate was embalmed by me, |
|-------------------------------------------|-------------------------------------------------------------------------|
| or by | , Student Embalmer No |
| working under my personal supervision. | |
| Student | Signed Stand of Janney |
| Signature of Student Embalmer | (-CC |
| | Licensed Embalmer No. 4 |
| | P. O. Address Af Lavis Mr. |
| | |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.